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Analisa is a peer-reviewed journal published by the Office of Religious Research and Development Ministry of Religious Affairs Semarang Indonesia. Analisa has been accredited by the Indonesian Institute of science as an academic journal. It was stated in a decree number: 752/AU2/P2MI-LIPI/08/2016. Then, since 2017 Analisa has been recognized as a reputable international journal by the Indonesian Institute of Science (SK Kepala LIPI number B-12765/SU.3/HK.01/XII/2017). Analisa has been accredited by ARJUNA Ristek DIKTI (Ministry of Research, Technology, and Higher Education of Republic Indonesia) Number 21/E/KPT/2018. This journal specializes in these three aspects: religious life, religious education, religious text and heritage. Analisa aims to provide information on social and religious issues through publication of research based articles and critical analysis articles. Analisa has been published twice a year in Indonesian since 1996 and started from 2016 Analisa is fully published in English as a preparation to be an international journal. Since 2015, Analisa has become Crossref member; therefore all articles published by Analisa will have unique DOI number.

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**Mailing Address**

Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia  
Jl Untung Suropati Kav 70 Bambankerep Ngaliyan,  
Semarang, Central Java, Indonesia  
Email: analisajurnal@gmail.com
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INTRODUCTION FROM THE EDITORIAL BOARDS

Analisa Journal of Social Science and Religion published a new edition, volume 4, number 02, 2019. Analisa Journal has been accredited by the Ministry of Research, Technology and Higher Education with the Letter of Decision number 21/E/KPT/2018. With this accreditation, Analisa Journal has reached Sinta 2 degree (Science and Technology Index). In addition, since 2017 Analisa Journal has been recognized by the Indonesian Institute of Science (LIPI/Lembaga Ilmu Pengetahuan Indonesia) as an international journal (SK Kepala LIPI number B-12765/SU.3/HK.01/XII/2017). Analisa Journal will prepare for re-accreditation next year; we hope that Analisa Journal remains as a journal with a high reputation. Analisa Journal is increasingly convinced to continue working towards as a reputable global scientific journal. Analisa Journal would greatly appreciate to the journal manager, reviewers, editors and authors who have contributed to the progress of the journal.

Like previous number, there are eight articles for this volume. The articles are written by authors from different institutions and disciplines, not only from Indonesia, but also from other countries. This is part of the consequences of our journal to become a global reputation journal.

All the articles have reached to the editorial desk and deserve to be published are closely related to religion and social sciences as the focus of the journal. All articles are published in two versions; an online edition published in the Analisa Journal website and printed edition.

The first article was written by Mohammad Syifa Amin Widigdo. This article examines Imām al-Ḥaramayn al-Juwaynī’s application of jadal theory in both his legal and theological work by analyzing critically his two important books, al-Burhān fī usūl al-fiqh and Kitāb al-Irshād. Here, he argues that Imām al-Ḥaramayn’s application of jadal renders the integration of kalām and fiqh.

The second article is entitled “The Javanese Translation of Syaikh ‘Abd Al-Qādir Al-Jailānī’s Hagiography: An Intertextuality Analysis of An-Nūr Al-Burhānī.” This article is written by Abdul Munip. This article aims to describe the relationship between the book of An-Nūr Al-Burhānī and other texts. This paper finds that an-Nūr al-Burhānī is a revision of some translation books of al-Lujain ad-Dāni that have existed before, as well as constructed by quotations from 30 books, 24 verses of al-Qur’an, 50 hadits and some poems. These findings underline the importance of the translator’s competence in order to produce good translation works.

The third article is written by Muhamad Murtadlo entitled “The Development of Scientific Writing Skills in Pesantren: A Comparative Analysis on Ma’had Aly Sukorejo Situbondo and Ma’had Aly Manggisan Wonosobo.” This paper examines the scientific writing skills in the context of pesantren. The research questions are to figure out what causes the tradition of scientific writing in pesantren is not that strong. This study found that the reason why the tradition of writing in pesantren is not that strong is due to the lack of scientific writing being introduced in pesantren.

The fourth article comes from two authors, Mahmud Arif and Zulkipli Lessy. This article is entitled “Nurturing Socio-religious Harmony in Yogyakarta: A Study of Pivotal Roles of KWT Dewi Sri in Empowering Local Women.” This research aims to explore local wisdom in a pluralistic society that has been employed by the Female Farmers Group (Kelompok Wanita Tani), also called KWT Dewi Sri,
in taking a social role for empowering rural cross-faith women in the hamlet of Kemasan.

The fifth article entitled “Dialog of Interfaith and Interbelief Communities of Pantura (Tali Akrap): An Overview from the Structural Functional Theory.” This article is written by Ama Farida Sari, Rusnaini, and Triana Rejkiningsih. This study examines how the functional structure of an interfaith community and beliefs can create harmonious interfaith relationship through an interfaith dialog held in Kudus, Central Java. The results showed that the Interfaith and Interbelief Communities of Pantura (TALI AKRAP) is a system in society where the religious adherents and the faith are the integrated elements, each of which should function one another in creating a balance in society.

The sixth article is about the identity of Muslim Kanayatn. The article is written by Zulkifli, Zaenuddin Hudi Prasojo, and Mohammed Sahrin. This article aims to reveal how the existence of those who live as minority Muslims in the midst of the Kanayatn who are still Christianity (Christian or Catholic). Studies have shown that after the Kanayatn people converted to Islam, they are experiencing a breakdown of identity.

The seventh article is written by Zakiyah. This article discusses about the notion of responsibility to protect (R2P) in Syrian war and what can be expected from the Muslim community. This theme is important to be discussed for the reasons that crisis in Syria has been occurred for almost nine years since it began in March 2011 and it has no end sign in the immediate time.

The last article is about the multicultural pedagogy in the parable of the good Samaritan and its contribution to Sundermeier’s intercultural hermeneutic. It is written by Erni Maria Clartje Efruan and Zummy Anselmus Dami. This study was aimed to analyze the text of Luke 10:25-37 using the methods of diacognitive analysis, thus discovering the principles of Jesus’ multicultural pedagogy that can be used as a tool to solve multicultural issues and complement Sundermeier’s intercultural hermeneutics so as not to look brittle in its application.

Enjoy the article and please cite them for your academic publications and use them as references for your policy making in your institutions.
ACKNOWLEDGMENTS

Analisa Journal of Social Science and Religion would like to sincerely thank to all people contributing in this publication namely international editorial boards, editors, peer reviewers, language advisors, assistant to editors, lay-outers as well as other parties involving in the process of publishing this journal. Analisa journal would also appreciate to all authors who submitted their articles to Analisa, so that this journal is successfully released in time.

The Analisa Journal hopes that we would continue our cooperation for the next editions.

Semarang, December 2019

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